

IN THE BOARD OF SUPERVISORS
COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA

_____ day _____, 20____

PRESENT: Supervisors

ABSENT:

RESOLUTION NO. _____

**RESOLUTION ESTABLISHING AN AGRICULTURAL PRESERVE PURSUANT
TO THE CALIFORNIA LAND CONSERVATION ACT OF 1965
AGP2015-00009 – David Warren Ranch**

The following resolution is now offered and read:

WHEREAS, Section 51230 of the Government Code of the State of California provides that this Board of Supervisors may, by resolution, establish an agricultural preserve after a public hearing is held and after notice of hearing has been published pursuant to Government Code Section 6061; and

WHEREAS, the County of San Luis Obispo has a General Plan; and

WHEREAS, Government Code Section 51233 provides that two weeks written notice of said hearing shall be given to the Local Agency Formation Commission and to every city within one mile of the exterior boundaries of the preserve; and

WHEREAS, a public hearing has been held to consider the establishment of an Agricultural Preserve (**File No. AGP2015-00009 – David Warren Ranch/Dawn Dunlap**) situated in the County of San Luis Obispo, State of California, and more particularly described in Exhibit A, attached hereto and by this reference incorporated herein; and

WHEREAS, notice of hearing has been published and written notice of hearing given as required by Government Code Sections 51230 and 51233.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED by the Board of Supervisors of the County of San Luis Obispo, State of California, as follows:

1. This Board finds that:
 - (a) The area described will qualify for an Agricultural Preserve and land conservation contract for 20 years.
 - (b) The area described is Cambria Agricultural Preserve No. 47.
 - (c) A public hearing has been held pursuant to Section 51230 of the Government Code of the State of California after publication of notice and after giving written notice as required by Sections 51230 and 51233 of the Government Code of the State of California.
 - (d) The appropriate minimum parcel size is 320 acres.
2. An agricultural preserve is hereby established in the area described.
3. The Clerk of the Board of Supervisors is authorized and directed to record this resolution in the Office of the County Recorder of the County of San Luis Obispo.

Upon motion of Supervisor _____, seconded by Supervisor _____, and on the following roll call votes, to-wit:

AYES:

NOES:

ABSENT:

ABSTAINING:

The foregoing resolution is hereby adopted.

Chairperson of the Board of Supervisors

ATTEST:

Clerk of the Board of Supervisors

[SEAL]

APPROVED AS TO FORM AND LEGAL EFFECT

RITA L. NEAL
County Counsel

By: 
Deputy County Counsel

Dated: October 17, 2016

Attachment D-1

STATE OF CALIFORNIA,)
)
County of San Luis Obispo) ss.

I, _____, County Clerk and ex-officio Clerk of the Board of Supervisors, in and for the County of San Luis Obispo, State of California, do hereby certify the foregoing to be a full, true and correct copy of an order made by the Board of Supervisors, as the same appears spread upon their minute book.

WITNESS my hand and the seal of said Board of Supervisors, affixed this _____ day of _____, 2016.

County Clerk and Ex-Officio Clerk of the
Board of Supervisors

(SEAL)

By: _____
Deputy Clerk

